UNOFFICIAL COPY



Doc#: 0520633177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2005 01:07 PM Pg: 1 of 2

LIMITED POWER OF ATTOR

5	LIMITED POWER OF ATTORNEY	
MEN	I, FRANCES CHOW	
$\sum_{i=1}^{\infty}$	residing at 418 W. 37 TH PLACE, CHICAGO, IL 60609	
٠	Illinois, hereby appoint DAVID SHEN	
ì	Residing at SAME AS ABOVE	
トン	Illinois, as my attorney-in-fact (my "agent") to act for me and in my n act in person) in all respects requisite or proper to effectuate the <u>REFI</u> located in the County of <u>COOK</u> , State of Illinois, legally described as followed the county of <u>COOK</u> , and the county of <u>COOK</u> , are the county of <u>COOK</u> .	NANCE of the premises
	See attachment.	
87669068	And commonly known as: 418 W. 37 ^{T I} PLACE, CHICAGO, IL 60609 P.I.N.: 17-33-319-038-0000 Including, but not limited to, making, executing, acknowledging and delivering all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note in favor of WELLS FARGO HOME MORGAGE Corporation, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent.	
(8	This power of attorney shall remain in effect until JULY 215 revoked by me in writing delivered to my agent.	ST, 2005, unless sooner
	Dated: 6/28/2005	Jan Cl
⟨\		(Signatures of Principal)
HQ.	State of //)	FRANCES CHOW (Printed or Typed Name)
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/ S.S.	
77 X	Subscribed and Sworn to before me this day of June, 2005	
<i>)</i> -	Notary Public Chem	OFFICIAL SEAL"
	My Commission Expires:	HSING M. CHEN OTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 3/31/2009

BOX 334 CTI

3-31-2009

J M

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SHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008286048 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 41 IN BLOCK 1 IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droberty of Coot County Clerk's Office

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06/10/05

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