## **UNOFFICIAL COPY**

Return To:

WELLS FARGO BANK, N.A. 3601 MINNESOTA DRIVE BLOOMINGTON, MN 55435

Prepared By:

FIRST QUALITY MORTGAGE COMPANY, INC 760 Pasquenelli, suite 346 Westmont, IL 60559

ASSIGNMENT OF MORTGAGE

0520633179 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/25/2005 01:07 PM Pg: 1 of 3

Case Number: For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 760 Pasquenelli Drive, Suite 346, Westmont, 12 60559

does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A. - A NATIONAL ASSOCIATION ORGANIZED

UNDER THE LAWS OF THE UNITED STATES a corporation organized and existing under the laws of

whose address is 3601 MINNESOTA DRIVE, BLOOMINGTON, MN

JUNE 30, 2005 a certain Mortgage dated

DAVID SHEN AND FRANCES CHOW, HUSBAND AND WIFE, AS JOINT TENAM

(herein"Assignee"),

, made and executed by

to and in favor of FIRST QUALITY MORTGAGE COMPANY, INC property situated in

Clort's Office upon the following described County, State of Illinois:

Parcel ID#:

Property Address: 418 W. 37TH PLACE, Chicago, IL 60609

such Mortgage having been given to secure payment of Three Hundred Thirty-Six Thousand & 00/100

(\$ 336,000.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

-995W(IL) (0109)

Amended 6/00

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VMP MORTGAGE FORMS - (800)521-7291

DDS-ILB

**BOX 334 CTI** 

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By:    FIRST QUALITY MORTGAGE COMPANY, INC
Attest Seal:	
State of County of  This instrument was acknowledged before reby  OFFICIAL SEAL HSING M. CHEN NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES 3-31-203	
-995W(IL) (0109) DDS-ILB	Page 2 of 2

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## 10-JUN-2005 15:30 NOFFICIAL COPY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008286048 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 41 IN BLOCK 1 IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office PIN 17-33-319-038

CRLEGAL3