

UNOFFICIAL COPY



Doc#: 0520635380
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2005 10:52 AM Pg: 1 of 2

Handwritten: CTR HC
#25029168

Handwritten: Mail to

Prepared by: Betty West
State Bank of the Lakes
440 W. Lake Street
Antioch IL 60002
PIN 02-09-105-013-034 & 09-09-106-016-023

**SATISFACTION /
DISCHARGE OF MORTGAGE AND ASSIGNMENT OF RENTS**

The undersigned certifies that it is the present owner of a mortgage and assignment of Rents made by MOHINDER SINGH to State Bank of the Lakes bearing the date 10/16/03 dated and recorded in the Recorder or Registrar of Titles of COOK, in State of Illinois as Document Number(s) #0331742244 & 0331742245.

The above-described mortgage and assignment of rents are fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in County of COOK State of ILLINOIS as follows, to wit:

Commonly known as:

**VACANT PROPERTY
PALATINE, IL 60067**

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated 07/08/05

STATE BANK OF THE LAKES

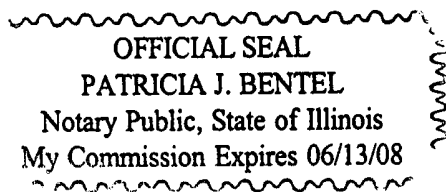
By: Beverly R. Terry Attest: Sandra Duehr
Vice President Loan Operations Officer

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me on 07/08/05 by Beverly R. Terry Vice President and Sandra Duehr Loan Operations Officer of State Bank of the Lakes on behalf of State Bank of the Lakes.

Patricia J. Bentel
Notary Public/Commission expires

Document prepared by:
State Bank of the Lakes
440 Lake Street
Antioch, IL 60002



BOX 334 CTI

Handwritten: 2/2

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25029168 HE

D. LEGAL DESCRIPTION:

TH NORTH 1/2 OF LOT 17, LOT 15, AND THE SOUTH HALF OF LOT 12 IN BLOCK 4 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 02-09-106-013-0000
02-09-106-018; 02-09-106-019;
02-09-106-022

BORROWER'S NAME: MOHINDER SINGH AND ONKAR S. LALL