

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/06/05



Order Number: 1460 001917566

Doc#: 0520741101  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/26/2005 12:10 PM Pg: 1 of 2

1. Name of mortgagor(s): DAVID KIM
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0323233296
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 28-14-310-004-0000  
Common Address: 15509 SOUTH HAMLIN, MARKHAM, ILLINOIS  
60426

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847)329-8200

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 7.6.05 by Stephen Johnson as (officer for/agent of) Chicago Title Insurance Company.



*[Handwritten Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

CENTENNIAL TITLE INCORPORATED

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**Legal Description:**

LOTS 4 AND 5 IN BLOCK 1 IN CROISASANT PARK MARKHAM TENTH ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office