## OFFICIAL COP

CERTIFICATE OF RE

Date: 07/06/05

Order Number: 1460

001917566

Doc#: 0520741102

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/26/2005 12:10 PM Pg: 1 of 2

1. Name of mortgagor(s):

**DAVID KIM** 

Page:

2. Name of original mortgacce:

BANK ONE, NA.

3. Name of mortgage servicer (it a:xy):

4. Mortgage recording:

Vol.:

or Document No.: 0030224846

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-14-310-004-0000

Common Address: 15509 SOUTH HAMLIN, MARKHAM, ILLINOIS

Legal Description:

EE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JOHNSON

4709-11 W. GQL PDD., #115, SKOKIE, IL 60076

Felepkone No.:

\$200

State of Illinois

**Notary Public** 

County of /

This Instrument was acknowledged before me on 7.605 by Stephen

of) Chicago Title Insurance Company.

as (officer før/agent

OFFICIAL SEAL TIFFANY J. GREINER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2008

Prepared by & Return to:

My commision expires on

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

CENTENNIAL TITLE INCORPORATED

CRTRLS 1/04 DGG

1917566 BOX 343

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

3117 7

LOTS 4 AND 5 IN BLOCK 1 IN CROISASANT PARK MARKHAM TENTH ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG