

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7605959



Doc#: 0520744003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/26/2005 09:31 AM Pg: 1 of 3

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ISRAEL ARENAS & EVA ARENAS to UNITED PANAM MORTGAGE, A DIV OF PAN AMERICAN BANK, FSB. bearing the date 01/26/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00160445. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 714 WESTCHESTER BLV  
WESTCHESTER, IL 60154  
PIN# 15-16-302-051

dated 07/02/05

LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED JUN 1, 2000 AMONG AFC TRUST SERIES 2000-2, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 2000-2, AND ANY AMENDMENTS THERETO.  
by EMC MORTGAGE CORPORATION  
Attorney in fact

By:   
ELSA MCKINNON  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/02/05 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION for LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED JUN 1, 2000 AMONG AFC TRUST SERIES 2000-2, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 2000-2, AND ANY AMENDMENTS THERETO. on behalf of said CORPORATION.

SY  
K3  
SN  
MAY  
NG

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MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC CP 7059C CP P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7605959

THE SOUTH 5 FEET OF LOT 19, ALL OF LOT 20, AND THE NORTH  
10 FEET OF LOT 21 AND THE VACATED ALLEY LYING WEST OF  
AND ADJOINING SAID LOTS IN WILLIAM ZELOSKY'S  
WESTCHESTER SUBDIVISION OF WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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