## JNOFFICIAL COPY

## CÉRTIFICATE OF RELEA

Date: 07/13/05

ajm050028 Title Order No.:

Name of Mortgagor(s):

Name of Mortgagee:

INDEPENDENCE COMMUNITY BANK;

Mortgage Recorded Document

No. 0319132183;

The above referenced mortgage has been paid in accordance with the payoff statement

received from: INDEPENDENCE COMMUNITY BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this

Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mcr.gagor to all or part of the property described in the

mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal

Description

Permanent Index Number: 11-09-319 CHICAGO, IL 60661 Common Address: 720 W. RANDOLPH #502 & P-28,

LAWYERS TITLE INSURANCE CORPORATION

or Representative

MYROSLAVA LENZ

State of Illinois County of Cook

This Instrument/was acknowledged before me on 07/13/05 by MYROSLAVA as Officer of Lawyers Titl∉ Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

My Commission Expires:

Doc#: 0520746142

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 07/26/2005 10:32 AM Pg: 1 of 2



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## **UNOFFICIAL COPY**

'Tax ID Number:

Property Address: Unit 502, 720 W. Randolph St.

Chicago, Illinois 60661

## Legal Description

UNIT NO. 502 AND PARKING UNIT P-28 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO NO DENTAGE

COOK COUNTY CLERK'S OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED P'RCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.