

UNOFFICIAL COPY

CERTIFICATE OF RELEASE # 05-09046
LAWYERS UNIT # 05692 CASE # 05-09046

Date: 07/12/05
Title Order No.: 05-09046

KAM
3 of 3

- (1) Name of Mortgagor(s): Antonio Mancera and Laura Mancera, husband and wife, not as joint tenants, or as tenants in common, but as tenants by the entirety;
- (2) Name of Mortgagee: CHASE HOME FINANCE;
- (3) Mortgage Recorded Document No. 0021325505;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: CHASE HOME FINANCE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description



Doc#: 0520746134
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/26/2005 10:20 AM Pg: 1 of 3

Permanent Index Number: 07-31-103-034

Common Address: 1570 CYPRESS AVE., HANOVER PARK, IL 60133

LAWYERS TITLE INSURANCE CORPORATION

By *K. Maday*
Signature of Officer or Representative

KATHY MADAY

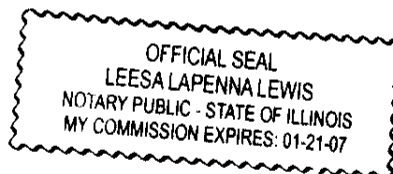
State of Illinois }
 }ss.
County of Cook }

This Instrument was acknowledged before me on 07/12/05 by KATHY MADAY as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

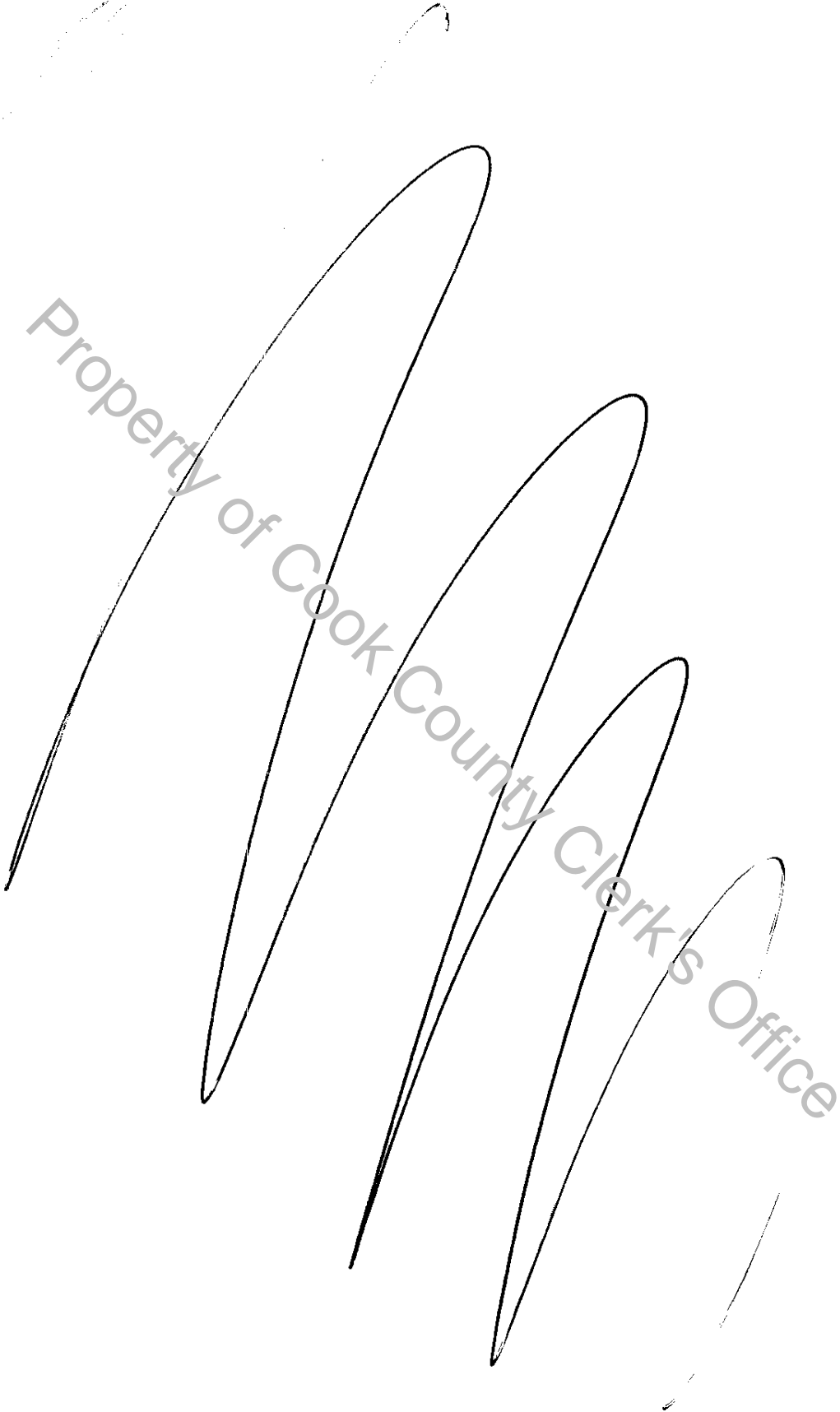
Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
(Continued)



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(continued)

1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



Property of Cook County Clerk's Office

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Property Address: 1570 CYPRESS AVE.
HANOVER PARK, IL 60133

PIN #: 07-31-103-034

LOT 34 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-09046