

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0520747003  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/26/2005 08:36 AM Pg: 1 of 2

After Recording Return To:  
RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018

*MZ NR*  
*1/1* 4354139 *Nicole Lapuma*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 427701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 35 NORTH LAKE AVENUE, PARADISE, CA 91109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 2005 executed by AUSTIN BAUMGARTEN AND GERI BAUMGARTEN, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0513247116 <sup>5-12-05</sup>, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-07-115-006

Commonly known as: 2147 W ERIE STREET #2, CHICAGO, ILLINOIS 60612

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA

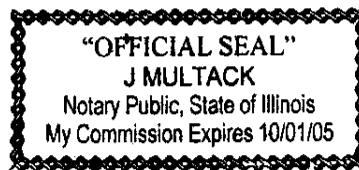
On MAY 4, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS

*[Signature]*  
By: SAM PREIS  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Nicole Lapuma*  
Witness:

Notary Public JAKE MULTACK  
COOK County *[Signature]*  
My commission Expires:



*8*

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Loan Number: 427701

Date: MAY 4, 2005

Property Address: 2147 W ERIE STREET #2, CHICAGO, ILLINOIS 60612

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2147 W. ERIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. <sup>0512603093</sup> 7, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-07-115-006