UNOFFICIAL COPY



Doc#: 0520753069 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 07/26/2005 10:02 AM Pg: 1 of 2

This instrument must be recorded in: COOK County, IL

Recording Requested By:
Green Tree Servicing Lyc (CDP)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15694752 LPS #: 2391145 Bin #: 070805-3

THE REPORT OF THE PARTY OF THE

KNOW ALL MEN BY THESE PRECENTS,
THAT Green Tree Servicing LLC f/ (/a Green Tree Financial Corporation hereinafter referred to as the Mortgaree, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/9/1995 made and executed by ROBERT L. DAVIS, MARRIED AND MORTGAGE dated 6/9/1995 made and executed by ROBERT L. DAVIS, MARRIED AND ALICE DAVIS, MARRIED to secure payment of the principal sum of \$9621.80 ALICE DAVIS, MARRIED to secure payment of the principal sum of \$9621.80 ALICE DAVIS, MARRIED to Secure Payment of the principal sum of \$9621.80 ALICE DAVIS, MARRIED to Secure Payment of the principal sum of \$9621.80 ALICE DAVIS, MARRIED to Secure Payment of the principal sum of \$9621.80 ALICE DAVIS, MARRIED to Secure Payment #: 95-506378 in Book: N/A on State of IL Recorded: 8/2/1995 as Instrument #: 95-506378 in Book: N/A on State of IL Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all and does hereby consent that the same may be DISCHARGED or number, as the case number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 660 AND THE NO.TH 5 FEET OF LOT 661 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 20-29-212-048-0000 Property Address: 7247 S. MORGAN, CHICAGO, IL 60621.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{July } 14,\ 2005}$.

Green Tree Servicing LLC f/k/a Green Tree Financial Corporation as Mortgagee

ВΥ

Michelle Barney, Authorized Signor

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STATE OF ON July 14, 2005, refore me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal. CUPRINA L. CHEN Comm.#1518408

Cupring L. Chen

Notary Public

Commission Expires: 10/8/2008 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Cotto Office

(MIN #:)

8/4/2005

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NOTARY PUBLIC-CALIFORNIA Orange County

My Comm. Expires October 8, 2008

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