

# UNOFFICIAL COPY



Doc#: 0520753076  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/26/2005 10:02 AM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL  
Recording Requested by:  
Bank Of America (BOA173)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6113344599 LPS #: 3002836 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 9/15/2004 made and executed by  
WILLIAM P SULLIVAN AND ELIZABETH M SULLIVAN to secure payment of the  
principal sum of \$325000.00 Dollars and interest to BANK OF AMERICA, N.A. in  
the County of COOK and State of IL Recorded: 10/7/2004 as Instrument #:  
0428129223 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description (if applicable):** LOT 39 IN BLOCK 16 IN HOLSTEIN, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**Tax ID No. (if applicable):** 14-31-128-032-0000

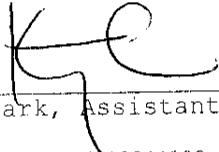
**Property Address:** 2324 West Dickens Avenue, Chicago, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 15, 2005.

Bank of America, N.A. as Mortgagee

BY

  
Kathy Clark, Assistant Vice President

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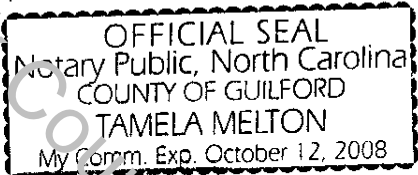
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STATE OF NC  
COUNTY OF GUILFORD

**TAMELA MELTON**

ON July 15, 2005, before me \_\_\_\_\_, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal

*Tamela Melton*



Notary Public  
Commission Expires:  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave, Suite 200, Tustin, CA 92780  
(MIN #:) 999 173

8/7/2005  
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Property of Cook County Clerk's Office