## SATISFACTION OF REAL EST.

Loan # 65465457940561998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by MICHAEL L BARNETT A SINGLE PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0030225442 in (Reel/Vol.) 5243 of (Records/Mortg's) on (Image/Page) 0175 relating to property with an address of 4170 N MARINE DR 20L CHICAGO IL 60612 and legally described as follows: SEE **ATTACHED** 

Permanent Index No. 14-16-304-039-1203

Today's Date 06/30/2005

Wells Fargo Bank, N.A

Name of Bank

By

Jaime Staebler, Collateral Officer

COUNTERSIGNED:

By

Bonnie Yost, Collateral Officer

Mail / Return to:

MICHAEL L BARNETT 4170 N MARINE DR APT 20L CHICAGO, IL 60613-2341

Doc#: 0520753226

Eugene "Gene" Moore Fee: \$26.50

Date: 07/26/2005 02:21 PM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 11/24/2005

This instrument was drafted by:

Kenna Keller, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



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## **UNOFFICIAL COPY**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:

UNIT 20-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERFORD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22414417, AS AMENDED, OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL FIGHTS OF RECORD, IF ANY.