UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

ZAC CHIA (LAND AM)

Doc#: 0520754190

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2005 02:08 PM Pg: 1 of 1

Loan#: 0042182352

K1 5#: 368429



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARL R. DALKE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 30, 2003

Recorded on: MARCH 04, 2003 as Instrument No. 00. 07 95 966 in Book No. -- at Page No. --

Property Address: 3044 N OCONTO AVE, CHICAGO, 11 60707-0000

County of COOK, State of ILLINOIS

PIN# 12-25-214-018

Legal Description: LOT 2 (EXCEPT THE NORTH 33 FEET) AND (FXCEPT THE SOUTH 13.5 FEET) IN BLOCK 3 IN H. O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 A TRES OF THE NORTH 1/2 OF THE NE/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THAT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 28, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT, VICE PRESIDENT

State of County of

By:

CALIFORNIA LOS ANGELAS

} ss.

On JUNE 28, 2005, before me, FRANK MERCADO JR, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR
Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007