UNOFFICIAL COF

WHEN RECORDED, MAIL AND RETURN TO: HSBC MORTGAGE SERVICES **577 LAMONT ROAD** ELMHURST, IL 60126

Doc#: 0520754201

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/26/2005 02:33 PM Pg: 1 of 3

Parcel No.: 29-03-305-015

Loan Number:

G04120406

9659996

unto

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein "A.ssignor") whose address is 401 Plymouth Road, Sine 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

Mortgage Electronic Registration Systems, Inc. P.O. Box 2/26, Flint, MI 48501-2026

, a corporation organized and existing unue: the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 12/17/2004 , made and executed by: THURMAN HUNTER, whose address is 418 JEFFERSON ST DOLTON, IL 60419, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of

(\$ 134,000.00)

which Mortgage is of record in Book, Volume, or Liber No. Kec. The /oy/2005 & CF 0500449054) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of ALCE Several Savings Bank ,401 Fina Garcia

Plymouth Rd., suite 400, Plymouth Meeting PA 19462

877 LAMONT RD. MHURST, IL 60126

630-617-7000

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/23/2004 Wilmington Finance, a division of G Federal Savings Bank Witness (Assignor) Jason Nordyk Jonathan P. Herb Assistant Vice President Commonwealth/State of Pennsylvania County of Montgomery On the 23rd day December, 2004 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowle lead himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, e corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice Fresic ent, In witness whereof I hereunto set my hand and official se? i.

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Legal Description

Exhibit A.

Lot 15 in Block 3 in Maurer's First Addition to Dolton, being that part of the northeast 1/2 of the southwest 1/2 and the southeast 1/2 of the northwest 1/2 of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, lying southwesterly of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad and east of the Chicago and Eastern Illinois Railroad, in Cook County, Illinois.

