

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook }



Doc#: 0520756052
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 07/26/2005 01:58 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against: **FRANCES KALATZIS Frances Kalatzis Sotiris Kalatzis** for **One Thousand Nine Hundred Eighteen and Sixty Eight Hundredths (\$1,918.68) Dollars**, on the following described property, to wit:

Street Address: **8938 W. 98th Place Palos Hills, IL 60465:**

A/K/A: **The West 1/2 of Lot 18 in Frank DeLugack's Ruth Acres, a subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10 and the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 37 North, Range 12 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 23-10-203-088**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0416750026;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **July 13, 2005**.

AMERICAN CLEANING & RESTORATION, INC.

BY: 

President

Prepared By:

AMERICAN CLEANING & RESTORATION, INC.
270 Carlton Drive
Carol Stream, IL 60188

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



Box 10

relfull.wpd
lc/dn

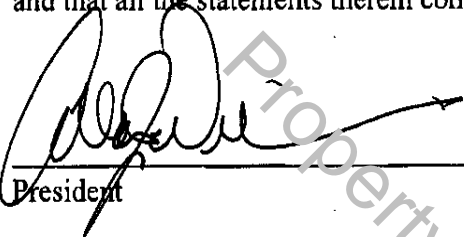
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UNOFFICIAL COPY**VERIFICATION**

STATE OF ILLINOIS)

COUNTY OF Cook)

The affiant, Allan J. Weinheimer, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this **July 18, 2005**



Notary Public's Signature