

UNOFFICIAL COPY

1st AMERICAN TITLE order #

1162188
304



0520705143

Doc#: 0520705143
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/26/2005 11:29 AM Pg: 1 of 3

Return To: Old Second Mortgage
2325 Dean St., Suite 800
St. Charles, IL 60175

Prepared By: Christine Humble
2325 Dean St. Suite 800
St. Charles, IL 60175

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2325 Dean St. Suite 800, St. Charles, IL 60175

does hereby grant, sell, assign, transfer and convey unto Federal National Mortgage Association

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is , 13150 Worldgate Drive, Herndon, VA 20170 a certain Mortgage dated July 7th, 2005 , made and executed by Geoffrey A Tanner, A Single Man and Emilie B Moline, A Single Woman

to and in favor of Old Second Mortgage Company property situated in Cook See attached property description.

upon the following described County, State of Illinois:

Parcel ID#: 02-10-406-033-1045

Property Address: 152 W Hamilton Drive, Palatine, IL 60067

such Mortgage having been given to secure payment of Two Hundred Twenty Five Thousand and no/100.

(\$ 225,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0520705143 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109)

11/97
Amended 6/00

Page 1 of 2

Initials
EBM

VMP MORTGAGE FORMS - (800)521-7291

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Property Description Attachment

Loan ID: 10004230

The following described property is situated at 152 W Hamilton Drive, Palatine, IL
60067

UNIT 7-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Ward #:

UNOFFICIAL COPY

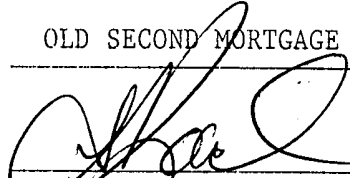
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7-7-05

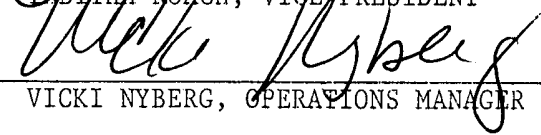
OLD SECOND MORTGAGE CO.

Witness



Witness

TABITHA ROACH, VICE PRESIDENT



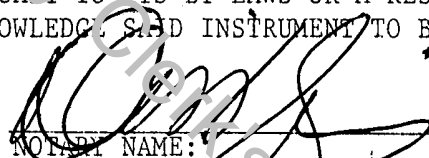
Attest

VICKI NYBERG, OPERATIONS MANAGER

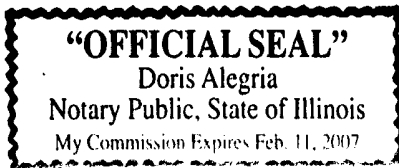
Seal:

State of Illinois
County of *Kank*

ON *7-7-05* BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TABITHA ROACH AND VICKI NYBERG TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THEY ARE THE VICE PRESIDENT AND OPERATIONS MANAGER OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.



NOTARY NAME:
NOTARY PUBLIC FOR THE STATE OF ILLINOIS
MY COMMISSION EXPIRES:



IMP-995W(IL) (0109)

Property of Cook County Office