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0520705162

Doc#: 0520705162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/26/2005 11:48 AM Pg: 1 of 2

Prepared by and
When Recorded Return to:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNS GROVE, IL 60515
Loan #051801418171

FIRST AMERICAN TITLE

ORDER # 1170041

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: JULY 11, 2005

Executed by: RUSSELL F. BARTZ, SR. and EMILY BARTZ, HUSBAND And WIFE, Mortgagor, to: SHAMROCK BANCORP, INC., Mortgagee, and recorded as Document No. 0520705161, on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

707 STOWELL AVENUE, STREAMWOOD, ILLINOIS 60107

LOT 5251 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25, 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NO. 2109951 IN COOK COUNTY, ILLINOIS.

06-26-420-012

1st AMERICAN TITLE order #

1170041

2062

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SHAMROCK BANCORP, INC.

By  Attest: _____
KEVIN G. CARANI ~~Vice~~ President ~~XXXX Secretary~~

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me on JULY 11, 2005, by KEVIN G. CARANI ~~and~~ _____, who personally appeared to me as ~~Vice~~ President ~~and~~ ~~Secretary~~ of SHAMROCK BANCORP, INC..


Notary Public

(Seal)

