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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

Doc#: 0520706061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2005 09:50 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0047211552** P.L.S#: **364790**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **HECTOR CABRALES, AN UNMARRIED MAN** Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY** Mortgage Dated: **MAY 22, 2003**

Recorded on: **JUNE 11, 2003 as Instrument No. 0316237104 in Book No. --- at Page No. ---**

Property Address: **568 GORDON AVENUE, CALUMET CITY, IL 60409-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 30-08-310-021

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 22, 2005**
AMERIQUEST MORTGAGE COMPANY

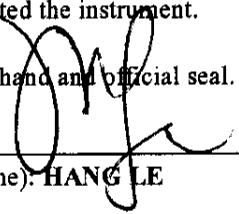
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 22, 2005**, before me, **HANG LE**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



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EXHIBIT

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS:

THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF TRACT 24 IN F. J.
WACHEWICZ'S PARK VIEW GARDENS BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office