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Doc#: 0520706144

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/26/2005 02:01 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JF	MORGAN CHASE BANK I	NA
SUCCESSOR BY MERGER TO BANK O	IE NA	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he SYLVIA CORRAL		
		ts/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 01/24/03 as Document Number 0030	rough or by a certain Mort	gage dated
registered in the Recorder's/Registrars Of		County, in
the State of Illinois applicable to the propelegally described as follows, to-wit:		and State,
SEE ATTACHED	S	Office
Property Address: 2934 DESPLAINES AV	E NORTH RIVEF	RSIDE IL 60546

PIN 15-26-409-024-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/08/05

JPMORGAN CHASE BANK-N

Its: Mortgage-Officei

Attest:

ERICA MURRAY Its: Authorized Officer

State of Kentucky County of FAYETTE

-00/C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL JOSHUA W. SPURLOCK NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

This instrument was prepared by: ERICA MURRAY

00414511373073

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 46 IN THE RESUBDIVISION OF LOTS 37 AND 38 IN TRUSTEE'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN BLOCK 4 IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTH 33 FEET OF VACATED 29TH STREET LYING EAST OF THAT PART OF THE SOUTH 33 FEET OF VACATED 29TH STREET LYING EAST OF CENTER LINE OF LINCOLN AVENUE ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 21, 1943 AS DOCUMENT 13111443 IN COOK COUNTY, ILLINOIS

COOK COUNTY CLORK'S OFFICE