# **UNOFFICIAL COPY**





Warranty Deed

ILLINOIS

Doc#: 0520708173

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 07/26/2005 01:49 PM Pg: 1 of 3



Above Space for Recorder's Use Only

\* UNITABLIED

THE GRANTOP(s) Karen Winnermark also known as Karen L. Gembala of the Village of Palatine, County of Cook State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) ar i VARRANT(s) to (Name and Address of Grantee-s) Coreen Mogavero, 812 S. Spring St., Roselle, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attacheu'.ere to and made part here of.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lavis of the State of Illinois.

SUBJECT TO: General taxes for 2004 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 02 12-?00-021-1003

Address(es) of Real Estate: 1243 Baldwin Lane Uvit 500, Palatine, Illinois, 60007

The date of this deed of conveyance is July 18, 2005.

(SEAL) Karen Winnermark

(SEAL) Karen L. Gembala

(SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Winnermark also known as Karen L. Gembala personally known to the to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Impress Seofficial SEAL
My Committably EDISON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/01/07

Given under my hand and official seal July 18, 2005

Notary Public

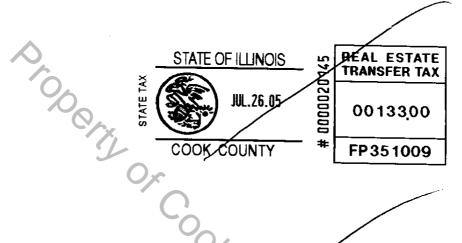
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### UNOFFERDISATIONCOPY

For the premises commonly known as 1243 Baldwin Lane Unit 500, Palatine, Illinois, 60007





This instrument was prepared by: Mark Edison

see attached legal and pin

350 N. Fairfield Lombard, IL, 60148 Send subsequent tax bills to: Coreen Mogadero 1243 Baldwin Lane Unit 500 Palatine, Illinois, 60007

Recorder-mail record a document to:

DEAN G. GALANOPOULOS 340 W. BUTTERFIELD ROAD, #1A ELMHURST, IL 60126-5068

05-804

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## **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000569552 OC

STREET ADDRESS: 1243 BALDWIN

**UNIT 500** 

CITY: PALATINE

COUNTY: COOK COUNTY

TAX NUMBER: 02-12-200-021-1003

#### LEGAL DESCRIPTION:

UNIT 500 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PAP (E) OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PFINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SLID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH SET 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET THE A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIU, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS LS DOCUMENT NUMBER 23448135, TOGETHER MON . WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.