Œ	RTIFICATE OF RELEASE UNOFFICIAL COPY
Pre Ret	epared By: Donna Russell surn To: Premier Title Company 1350 W. Northwest Highway Arlington Heights, IL 60004 Doc#: "Gene" Moore Fee: \$28.00
1.	Name of Mortgagor(s): NATHANIEL ANDERSON and SARAH ANDERSON
2.	MORTGAGE DATED JULY 2, 2001 AND RECORDED JULY 17, 2001 AS DOCUMENT 0010631854 MADE BY SARAH L. ROGERS-ANDERSON AND NATHANIEL ANDERSON TO HUNTINGTON MORTGAGE COMPANY TO SECURE A NOTE FCR \$74,600.00. ASSIGNED TO GMA. MORTGAGE CORPORATION BY INSTRUMENT RECORDED JULY 2, 2002 AS DOCUMENT 0020731366.
3.	The above referenced mortgage ocs been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
1 .	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5.	This certificate of release is made on behalf of the manager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
3.	The mortgagee or mortgage servicer provided a payoff statement.
7.	The property described in the mortgage is as follows: Permanent Index Number: 30-07-302-027-0000 Common Address: 510 MANISTEE, CALUMET CITY, Illinois 60409 Legal Description: SEE ATTACHED LEGAL DESCRIPTION
٩d٥	emier Title Company dress: 1350 W. Northwest Highway, Arlington Heights, IL 60004 ephone No: 847-255-7100
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	s instrument was acknowledged before me onbybyas ficer for/agent of) Premier Title Company.

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature of Notary

(2005-03805-PT.PFD/2005-03805-PT/39)

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PROPERTY DESCRIPTION

LOT 16 IN BLOCK 3 IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office