

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/05
 Endeliza Martinez
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
 RBMG, Inc.
 9710 Two Notch Road
 Columbia, SC 29223
 Payoff Department
 Loan #: 9200000585
 MIN #: 100016900041828469
 VRU Tel.#: 888.679.MERS



Doc#: 0520712021
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 07/28/2005 09:45 AM Pg: 1 of 1

Investor Loan #: 1679047162
 PIN/Tax ID #: 14-21-101-031-0000
 Property Address:
 655 W IRVING PARK RD 1103
 CHICAGO, IL 60613-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): YOJANA VEERAMASUNENI, UNMARRIED PERSON,

Original Mortgagee: Market Street Mortgage Corp.

Loan Amount: \$152,800.00 Date of Mortgage: 11/05/2001

Date Recorded: 11/30/2001 Document #: 0011124145

Legal Description: UNIT 1103 AND C-10 PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-21-101-031 0000 AND 14-21-101-032-0000

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/6/2005.

Mortgage Electronic Registration Systems, Inc

Dorothy Knight
 Vice President

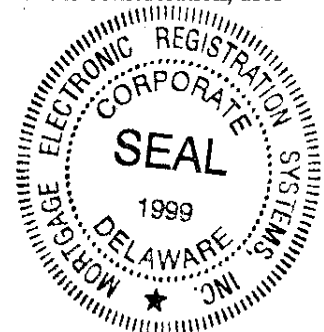
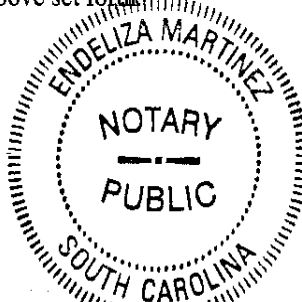
C. Brown
 Vice President

State of SC County of RICHLAND

On this date of 7/6/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named C. Brown and Dorothy Knight, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Endeliza Martinez
 My Commission Expires: 11/05/2011



LA
 S-Y
 P-Y
 M-Y