

# UNOFFICIAL COPY

PREPARED BY:  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226



Doc#: 0520713046  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2005 10:42 AM Pg: 1 of 3

Recording Requested By:

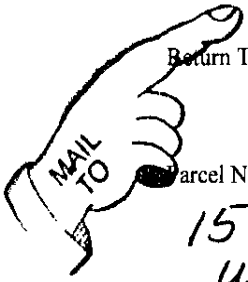
WHEN RECORDED MAIL TO:

First American Title  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept.

Return To:

Parcel No.: 15-08-201-030

Loan Number: G0403580



2422451  
15035215  
WF1020

## Assignment of Mortgage

2004-CB4

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**\* U.S. Bank National Association, as Trustee**

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

, a certain Mortgage dated 3/27/2004, made and executed by : **GWENDOLYN EVANS AND JIM EVANS, HUSBAND AND WIFE, AS JOINT TENANTS**, whose address is **17 49TH AVE BELLWOOD, IL 60104**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **COOK County, State of ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

**ONE HUNDRED FORTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND XXXXXXXXXX/100**

(\$ 148,750.00)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the records of **COOK County, State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Recorded on 04/08/2004 Doc # 040990433*

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

**\* U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, JPMorgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4, without recourse**

*Handwritten initials and signature*

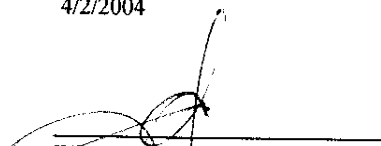
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15035215

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

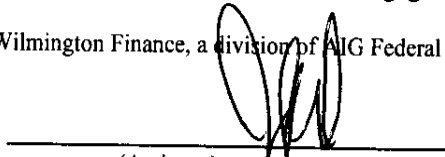
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/2/2004

Wilmington Finance, a division of AIG Federal Savings Bank



Witness  
Don Malabuy

*Shirley Richard*  
WITNESS Shirley Richard



(Assignor)

Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 2nd day April, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
City of Montgomery, Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

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**Legal Description**

LOT 25 (EXCEPT THE NORTH 150 FEET THEREOF) IN BLOCK 20 IN  
RULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION OF  
THE NORTH EAST QUARTER OF SECTION B. TOWNSHIP 39 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office