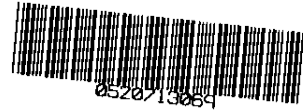


UNOFFICIAL COPY



Doc#: 0520713069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2005 01:13 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **294871**

S. V. Nair
Prepared by: SEEMA V NAIR
OCWEN FEDERAL BANK FSB
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 31269145-0705 S
Investor # : 2183

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 21, 2002 and executed by GLORIA B. WASHINGTON, as Mortgagor(s), in the amount of \$80,000.00, and recorded on 3-29-02 in Book _____ at Page _____ as document number 0020359714, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 34 IN BLOCK 4 IN JAMES U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5821 S. CARPENTER STREET, CHICAGO, ILLINOIS

Tax ID #: 20-17-227-009 0000

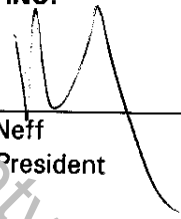
Dated: JUNE 16, 2005

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2005
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.



Name: Paul Neff
Title: Vice President

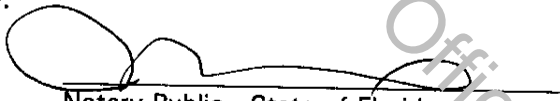
STATE OF FLORIDA

}
}SS
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 16, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

Johanna Miller
My Commission DD273765
Expires December 09, 2007