

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE



Doc#: 0520716040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/26/2005 09:35 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0069572634 ILS#: 325450



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD ROCHA

Original Mortgagee: PROVIDENTIAL BANCORP LTD

Mortgage Dated: JANUARY 07, 2005

Recorded on: JANUARY 19, 2005 as Instrument No. 0501935119 in Book No. --- at Page No. ---

Assignment from PROVIDENTIAL BANCORP LTD to ARGENT MORTGAGE COMPANY, LLC was recorded concurrently herewith.

Property Address: 1638 NORTH WASHTENAW AVE, CHICAGO, IL 60647-0000


County of COOK, State of ILLINOIS

PIN# 13-36-426-025

Legal Description: LOT 8 IN HOSMER AND ROGER'S SUBDIVISION OF BLOCK 7 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 17, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

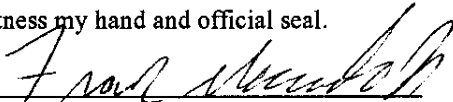
By: 

JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 17, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): FRANK MERCADO JR



S-4  
P-1  
M-4  
~~5-3~~  
~~4-4~~