UNOFFICIAL CC

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JUAN JACOBO 1704 N MERRIMAC AVE CHICAGO, IL 60639



Doc#: 0520716020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2005 08:52 AM Pg: 1 of 2

SOM CO



SATISFACTION

America's Servicing Company #:1,700,51394 "JACOBO" Lender ID:K67001/112252762 Cook, Illinois MERS #: 100122200000855228 VRU #: -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUAN A. JACOBO, L'NMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/05/2004 Recorded: 04 20 2004 as Instrument No.: 0411104155, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 16 AND THE SOUTH 1/3 OF LOT 15 IN BLOCK & IN GALE AND WELCH'S SUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 BOTH INCLUSIVE OF BLOCK 31 AND ALL OF ELOCKS 46 TO 50 (TOGETHER WITH THE VACATED STREETS AND ALLEY'S IN A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-309-033-0000

Property Address: 1704 N MERRIMAC AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 13th, 2005

ERIC OCAMPO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 13th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNERS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797

TAMMY STURGIS
Comm. # 1456797
NOTARY PUBLIC: CALIFORNIA
San Bernardino County
My Comm. Expires Dec. 16, 2007

(This area for notarial seal)

Prepared By: Maria Villege (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407