## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ISRAEL BUCIO 2117 W 51ST ST CHICAGO, IL 60669



Doc#: 0520716021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2005 08:52 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #:1,0003/244 "BUCIO" Lender ID:K71002/112970710 Cook, Illinois MERS #: 100122200000972155 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ISRAEL BUCIO AND JESUS ZAVALA MARRIED TO MARIA ZAVALA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MFRS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Ilinois, Dated: 06/10/2004 Recorded: 07/26/2004 as Instrument No.: 0420804025, does hereby acknowledge that it has received 'ull' payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN NUTT WALLECK'S SUBDIVISION OF THE W. ST 1/2 OF BLOCKS 1 AND 4 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE WEST 50 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-07-302-014-0000

Property Address: 2117 W 51ST STREET, CHICAGO, IL 60669

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 13th, 2005

ERIC OCAMPO, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On July 13th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797

TAMMY STURGIS Comm. # 1456797 NOTARY PUBLIC - CALIFORNIA My Comm. Expires Dec. 16, 2007

(This area for notarial seal)

Cook County Clark's Office Prepared By: Maria Villega I (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407