UNOFFICIAL COPY

Doc#: 0520717187

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2005 03:00 PM Pg: 1 of 2

| % X | | |
|--|---|---|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that JPMORGAN CHASE BANK NA | | |
| SUCCESSOR BY MERGER TO LANK ONE | | ("Bank") in |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PETER WARREN | | |
| | | d its/his/their heirs, legal |
| representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 16/16/04 as Document Number 0419648 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit: | igh or by a certain M 060 Book N/A of COOK situated in said Coul | ortgage dated Page N/A recorded/ County, in oty and State, |
| LOT 40 IN BLOCK 1 IN CULVER'S ADDITION IN THE EAST HALF OF THE NORTHEAST OF QUARTER OF SECTION 13, TOWNSHIP 41 THIRD PRINCIPAL MERIDIAN, IN COOK CO | QUARTER OF THE N NORTH, RANGE 13 | IORTI-W <i>E</i> ST |
| Property Address: 2027 BROWN AVE | EVANSTON | IL 60201 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

502 July

Deed was filed.

PIN 10 13 105 008 0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/13/05

JPMORGAN CHASE BANK MA

SARAH TRUE

Its: Mortgage Officer

Attest:

WILLIAM A CANNON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: WILLIAM A CANNON

00414511535204

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

