

Doc#: 0520717131
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/26/2005 12:26 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SAMUEL J NORAH AND DIANE HANNAH

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/03/01 as Document Number 0010154310 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 12585 S. STATE ST CHICAGO IL 60628

PIN 25-28-421-040-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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M7
JMK

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 07/14/05

JPMORGAN CHASE BANK NA

By: *Lisa A Tromm*
LISA A TROMM
Its: Mortgage Officer

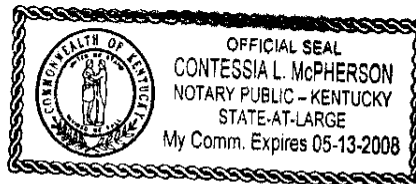
Attest: *Stephen L Wheeler*
STEPHEN L. WHEELER
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Contessia L. McPherson
Notary Public



My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

00414511154541

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

THE NORTH 12 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN MURRAY'S WILDWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE LYING SOUTH OF THE NORTH 521 4/10 FEET THEREOF NORTH OF BLUE ISLAND ROAD WEST OF ILLINOIS CENTRAL RAILROAD AND EAST OF CENTER LINE OF STATE STREET PRODUCED, IN COOK COUNTY, ILLINOIS.

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