

# UNOFFICIAL COPY



Doc#: 0520717133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/28/2005 12:25 PM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN VITIRITTI AND JENNIFER VITIRITTI

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/30/99 as Document Number 99960452 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

ASSIGNED TO BANK ONE NA FROM EQ FINANCIAL INC  
REC DATE 01-02-01 DOC # 0010001108

Property Address: 7705 S MCVICKER AVE BURBANK IL 60459

PIN 19-29-307-002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

51  
13  
1/17  
JMK

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 07/14/05

JPMORGAN CHASE BANK NA

By: *Terrance Lee*  
TERRANCE LEE  
Its: Mortgage Officer

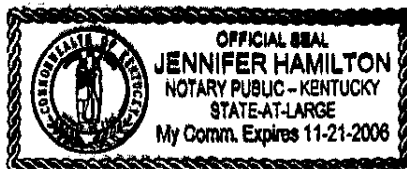
Attest: *John T Miner*  
JOHN T MINER  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Jennifer Hamilton*  
Notary Public



My Commission Expires:

This instrument was prepared by: JOHN T MINER  
00439901006424  
After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

# UNOFFICIAL COPY

LOT 43 IN BLOCK 1 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GRETER 79<sup>TH</sup> STREET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 30; ALSO THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office