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Doc#: 0520718000 Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds Date: 07/26/2005 09:24 AM Pg: 1 of 4

Doc#: 0435839024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/23/2004 09:19 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation NO: 01M1 401884 Plaintiff, RE: 5324 W, VAN BUREN L.C. BROWN, Et. al.) Defendants,) ROOM 1111

DUPLICATE RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received full payment of \$250.00 hereby Releases the judgment(s) \ Litigation Costs entered NOVEMBER 28, 2001 against defendant(s) L.C. BROWN, ET AL in the amount of \$250.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:

Office only.

EZM Mortgage Inc Attn: Rose

2521 N. Pulaski Road

Chicago, IL 60639

Address of Judgment Debtor

THIS DOCUMENT IS being re-rec-road TO COFFECT The

Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL Attorney for Plaintiff 30 North LaSalle Room. 700 Chicago, IL 60602 Telephone 312-744-8791 Atty No. 90909

0520718000 Page: 2 of 4

UNOFFICIA⁴⁵⁸³⁹COPY

The Guarantee Title & Trust Company

Commitment Number: A04-2257

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31 AND THE WEST 1/2 OF LOT 38 IN BLOCK 144 IN HARVEY IN SOUTHEAST 1/4 AND THE BAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 07, TOWNSHIP 36 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tank D

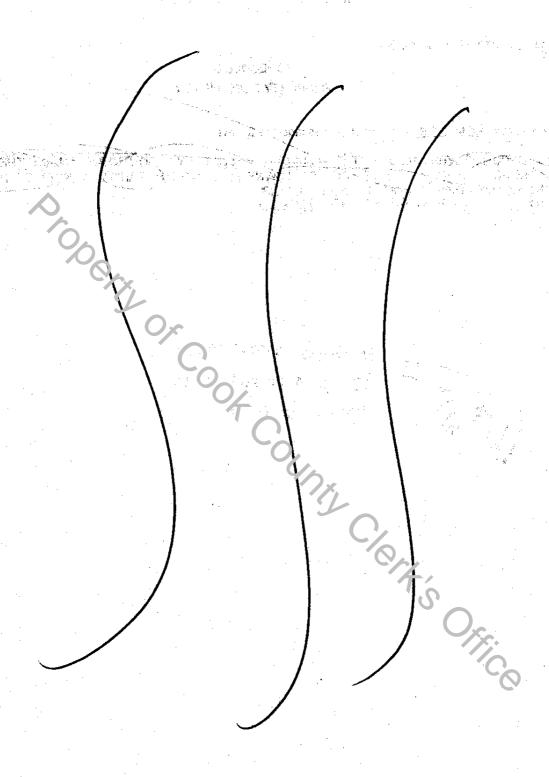
ALLIANCE TITLE CORP.
6321 1: AVONDALE # 104
CHICAGO, IL. (20631

ALTA Commitment Schedule C

(A04-2257.PFD/A04-2257/21)

520718000 Page: 3 of 4

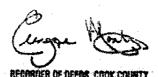
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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0435839024.

JUL 19 05



0520718000 Page: 4 of 4

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The Guarantee Title & Trust Company SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 10 IN ROLAND R. LANDIS' SUBDIVISION OF LOT 108 AND 109 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PING 16-16-115-040,0000

PING COOK COUNTY CLOTH'S OFFICE