



0520719086

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
LAURIE MARSHALL

Doc#: 0520719086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/26/2005 03:57 PM Pg: 1 of 1

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

MERS MIN#: 1000305-0002040994 PHONE#: (888) 679-6377

Customer#: 574 Service#: 2873487AS2



Loan#: 40994

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JP MORGAN CHASE BANK SUCCESSOR BY MERGER TO THE CHASE MANHATTAN BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 1998-1, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$11,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 09, 1960 and recorded on FEBRUARY 24, 1967, as Instrument No. 17-789-055, in Book No. --, at Page No. --.

Original Mortgagor: THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE OF TRUST AGREEMENT DATED JUNE 6, 1955 AND KNOWN AS TRUST NO. 6678. Original Mortgagee: SUPREME LIBERTY LIFE INSURANCE CO.. Legal Description: LOT 6 IN OLIVER'S SUBDIVISION OF BLOCK 1 IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.. Property Address: 3248 WEST MAYPOLE, CHICAGO, IL. PIN# 16-11-412-048-0000.

Date: JUL 11 2005

JP MORGAN CHASE BANK SUCCESSOR BY MERGER TO THE CHASE MANHATTAN BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 1998-1 BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

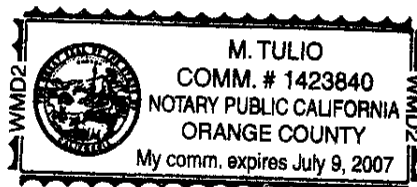
By: *Julie A. Yates*
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 11 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): M. Tulio



Handwritten initials/signature