

# UNOFFICIAL COPY



0520722029

## SATISFACTION OF MORTGAGE

Doc#: 0520722029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/26/2005 07:48 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8437708608

The undersigned certifies that it is the present owner of a mortgage made by **DAVID R SMITH AS TRUSTEE OF THE REVOCABLE DECLARATION OF TRUST AGREEMENT OF DAVID R SMITH, DATED 11/23/1999, AS TO AN UNDIVIDED 1/2 INTEREST, AND BARRY J SCHIMMEL, AS TO AN UNDIVIDED 1/2 INTEREST** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 05/02/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 30181277

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

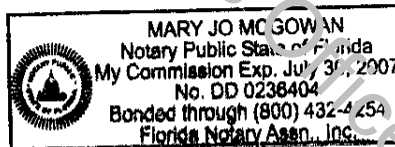
SEE ATTACHED EXHIBIT A  
known as: 1033 BRUNSWICK HARBOR SCHAMBURG, IL 60193  
PIN# 07-26-302-055-1354

dated 07/15/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3979135 LGR492824

RCNIL1

Handwritten initials: SU, PG, ME, SH

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## Exhibit "A"

### Legal Description

**Parcel 1:**

All that certain Condominium Unit situate in the County of Cook, State of Illinois, being known as Unit 4802 in Nantucket Cove Condominium and delineated on plat of survey of condominium of the following described parcel of real estate, certain lots and blocks in subdivisions in the East half of the South East quarter of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian which survey is attached as Exhibit B to the Declaration of Condominium Ownership and of Easements, Covenants and Restrictions for Nantucket Cove, as heretofore amended from time to time, executed by La Salle National Bank, as Trustee under Trust No. 47172 and recorded in the office of the recorder of Deeds of Cook County, Illinois as Document 22957844, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with declarations as same are filed of record pursuant to said declaration and together with additional common elements as such amended declarations are filed of record in the percentages set forth in such amended declarations are filed of record in the percentages set forth in such amended declarations, which percentage shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

**Also:**

**Parcel 2:**

Easement for ingress and egress to the benefit of Parcel 1 as set forth in the Declaration of Easements recorded in Cook County, Illinois.

Tax ID: 07-26-302-055-1354

21053348

County of Cook Clerk's Office