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GEORGE E. COLE® LEGAL FORMS

No. 213-REC February, 2002

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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0620726030

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/26/2005 09:30 AM Pg: 1 of 2

Above Space for Recorder's use only

PROTECTION OWNER, THIS THE OF RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ST. PAUL'S LUTHERAN CHURCH, of the Cit	У_
of Evanston of the County of Cook and Stree of Illinois , DO HEREBY	Ţ
CERTIFY that a certain mortgage dated the 30th day of November, 1992 20x, made by	- 12
St.Paul's Lutheran Church , to Frank Anderson and Mary Anderson and recorded	v
as document No. 92895894 in Book NA at page NA in the office of	
the Reforder of Cook County, in the State of Jilinois is, with the	
notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises:	
69 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP CONTY, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLEINOIS	
Permanent Real Estate Index Number(s): 10-25-223-034	
Address(es) of premises: 1409 Dobson, Evanston, Illinois 60202 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness hand and seal this 2812 day of 20 05	
Many M. John (SEAL)	,
Dessin Palistury (SEAL))

0520726030 Page: 2 of 2

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STATE OF	ILLINOIS				
COUNTY OF _	СООК	} ss.			
		i, DeCarl	a Hill	lard	
		a notary public in and for	the said County, is	n the State aforesaid, DC	HEREBY CERTIFY that
		Jany 77	111 -	Pres. St Anuls	Cong. Corneil
		Jusan Sal	chury,	Secretary St P.	auly Cong Counc
		personally known to me to	be the same person	S whose nameS	are subscribed
		to the foregoing instrum	ent, appeared before	e me this day in person	n, and acknowledged that
		tree and voluntary are for	led and delivered the	e said instrument as	their
	0,	free and voluntary act, for	the uses and purpose	es therein set forth.	
Detromen	PAGITA CASTINIA ACTINIA AND AND AND AND AND AND AND AND AND AN	Given under my hand ar	d official seal, this	And Uday of	MC 2006.
y "O	FF CL E SEALT			MM DE	Willians
	RLA 7. HILLIARD		f 1 WV	an pof	WWW.
	Public, State of Illin icsion Expires 8-01-2			Notary Pub	lic
Digital 1	and the particular of the part	re Credit	Commission	expires	06
	TP	Patrick I. Hart		<i>'</i>	
This instrument	was prepared by			Monroe St.,C	hicago, IL 60603
		(Na m	and Address)		
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