

UNOFFICIAL COPY

Loan Number: 6932966309

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Sharon M Lubecky

4a Taft Court

Streamwood, IL 60107



Doc#: 0520732088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2005 10:16 AM Pg: 1 of 2



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Sharon M Lubecky, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/01/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/30/2005 of records, Auditor's File No./Document No. 0508945033. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACH EXHIBIT A

Property Address: 4 Taft Ct, Streamwood, IL 60107, PIN: 06223030361001

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/06/2005.

Bank of America, N.A.

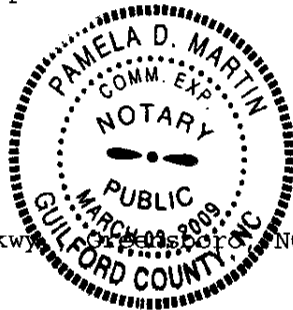

By: Craig Bartley, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/06/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Notary Public

Commission Expires:



Prepared by: Sherine Smith

Bank of America, 4161 Piedmont Pkwy, Greensboro, NC 27410



UNOFFICIAL COPY

Order ID: 1202512

Loan No.: 6932966309

EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 9-1 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89711040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

APN: 06-22-303-036-1001

A large, stylized handwritten signature or scribble in black ink, consisting of several overlapping loops and curves, positioned in the lower half of the page.

Cook County Clerk's Office