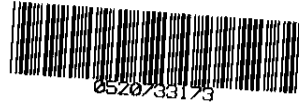


# UNOFFICIAL COPY



Doc#: 0520733173  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/26/2005 11:45 AM Pg: 1 of 2

57507820525

250734172  
**Partial Satisfaction  
And Release of Mortgage**

Cardinal Savings Bank, FSB, Loan No  
a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of Two Hundred Twenty-Nine  
Thousand Eleven Dollars and 69/100-----  
(\$ 229,011.69) in hand paid, receipt of which is hereby acknowledge to hereby Remise,  
Convey, Release and Quit Claim Unto.  
Creative Assistant Development, Inc.

2  
D

of the County of Cook and State of Illinois, all the right, title, interest, claim or  
demand whatsoever it may acquired in, through of by a certain Mortgage dated the  
17th day of January A.D. 2001, and recorded in the Recorder's Office of Cook  
County in the State of Illinois, as Document No. 0010744262 and a certain  
Assignment of Rents dated the 17th day of January, 2001, and recorded in the  
Recorder's Office of Cook County, in the State of Illinois, as Document No.  
0010750936 to the premises therein described, as follows, to wit:

Lots 1,2,5,6,10,11,12,13,14,15 in 75 N Willard Elgin Condominiums,  
as delineated on a Survey of the following described property; LOT  
6 in Lord's Park Terrace, being a Subdivision of part of the Lot 16  
of the County Clerk's Subdivision in the Southwest Quarter of Section  
18, Township 41 North, Range 9 East of the Third Principal Meridian,  
in Cook County, Illinois, which Survey is attached as Exhibit 'A' to  
the Declaration of Condominium recorded as Document  
together with its undivided percentage interest in the common elements.

situated in the City of Elgin County of Cook  
and State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining. It is expressly understood and agreed by and between the parties hereto this release  
is in no way to operate to discharge the lien of said mortgage and Assignment of Rents upon and  
other of the premises described therein, but it is only to release the portion particularly above  
described and none other: and that the remaining or unreleased portions of the premises in said

**BOX 333-CP**

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Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligation contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 21st day of March A..D., 2005

ATTEST:

*Nancy M. Kubarek*  
Assistant Secretary

By *[Signature]*  
Senior Vice President

State of Illinois  
County of Kane ss I, Suzanne Lanners, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William R. Geister, personally known to me to be the Senior Vice President of Cardinal Savings Bank, FSB, a corporation, and Nancy M. Kubarek, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of March, A.D. 2005

This Instrument was Prepared by:

Return to:  
Cardinal Savings Bank, FSB  
704 West Main St.  
West Dundee, IL 60118

*[Signature]*  
Notary Public

