CERTIFICATE OF RELEASE

Date:

01 808080

07/11/05

0520735127 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/26/2005 08:29 AM Pg: 1 of 2

Order Number:

1409

008280840

1. Name of mortgagor(s):

NORMAN M YAMBAO

2. Name of original mort gagee:

MORTGAGE BANCORP SERVICES

3. Name of mortgage services (if any): SOVEREIGN BANK

4. Mortgage recording:

Page:

or Document No.: 0510802136 0510802137

- 5. The above referenced mortgage is open paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insu in, titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff state in an

9. The property described in the mortgage is as follows: Permanent Index Number: 12-11-122-012-1014

Common Address: 5501 N. CHESTER AVENUE UNIT 14,

CHICAGO, ILLINOIS 60656

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

DEBBIE OZANIC

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

BOX 333-CT

by Menne Older

0520735127 Page: 2 of 2



Legal Description:

PARCEL 1: UNIT NUMBER 14 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-14, A LIMITED COMMON D. Proberty of Cook County Clerk's Office ELEMENT, AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.