

# UNOFFICIAL COPY



Doc#: 0520735393  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/26/2005 10:57 AM Pg: 1 of 2

C.T.I./CY  
8274686  
25070534  
313

ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE  
This Instrument Prepared by:  
National City Mortgage

MAIL TO:  
National City Mortgage  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

Loan Number: 0004036802

FOR VALUE RECEIVED NORTHWEST SUBURBAN MORTGAGE LLC  
("Bank") hereby sells, transfers, set over and assigns to: National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/19/2005  
The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS  
Address is 2009 CELTIC GLENN DR, MT PROSPECT, ILLINOIS 60056  
such Mortgage having been given to secure payment of (\$ 530,000.00)

		BOOK	PAGE
SCOTT EILKEN	RECORDED		
KATHLEEN EILKEN	CONCURRENTLY HEREWITH		
	<u>0520735393</u>		

IN TESTIMONY WHEREOF, said NORTHWEST SUBURBAN MORTGAGE LLC  
has hereunto set its hand this 19 day of JULY 2005

By: *Anna Cristiano*  
Name: ANNA CRISTIANO  
Title: WHOLESALE ASSISTANT VICE PRESIDENT

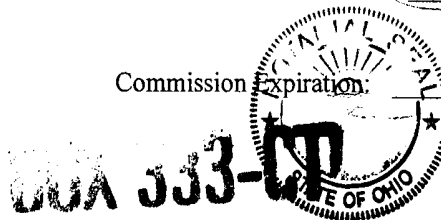
STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 19 day of JULY 2005  
Anna Cristiano as Whsl Assist Vice President on behalf of NORTHWEST SUBURBAN MORTGAGE LLC

*Linda Lotspaih*  
NOTARY PUBLIC

Commission Expiration: LINDA LOTSPAIIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007



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**STREET ADDRESS:** 2009 CELTIC GLEN DRIVE  
**CITY:** MT PROSPECT **COUNTY:** COOK  
**TAX NUMBER:** 03-25-209-012-0000

**LEGAL DESCRIPTION:**

LOT 10 IN CELTIC GLEN SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 2004 AS DOCUMENT NO. 0413203068, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office