



0520842067

STATE OF ILLINOIS

Doc#: 0520842067
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/27/2005 08:31 AM Pg: 1 of 3

COUNTY OF LAKE

Prepared by and return to:
Provident Mortgage Corporation
736 Florsheim Drive, Suite 10
Libertyville, IL. 60048
Attn: Dorothy Pinn

ASSIGNMENT

515025844
30732

Lenders Loan Number: 05-0173 M/N: 100049504915365938 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for *Provident Mortgage Corporation* its successors and assigns, has this day transferred, sold, assigned, conveyed and set over to: *ABN AMRO MORTGAGE GROUP, INC.* its successors and assigns, all its right, title and interest in and to a certain deed to secure debt executed by *MICHAEL ENGLE AND PENNY ENGLE, HUSBAND AND WIFE* on JUNE 28, 2005 to PROVIDENT MORTGAGE CORPORATION and recorded as document number: 0520842067 in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

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UNIT 642-1 IN ADAMS CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 AND 30 IN BLOCK 2 IN MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510844040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX NUMBER: 16-18-202-021-0000

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed to Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

Signed on the 28TH day of JUNE, A.D. 2005.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By _____
Funding Director

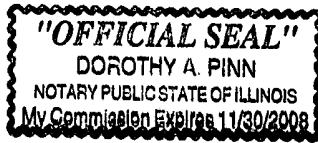


Doc 334

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State Of Illinois }
County of Lake } ss:

On the **28TH** day of **JUNE**, A.D. **2005**, before me, a Notary Public, personally appeared **John R. Popp**, to me known, who being duly sworn, did say that he/ she is the Assistant Secretary of Mortgage Electronic Systems, Inc., and that said instrument was signed on behalf of said corporation.



Dorothy A. Pinn
Notary Public

Property of Cook County Clerk's Office

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STREET ADDRESS: 642-16 W. ADAMS., UNIT 642-1-W

CITY: OAK PARK **COUNTY:** COOK

TAX NUMBER: 16-18-202-021-0000

LEGAL DESCRIPTION:

UNIT 642-1W AND P-1 IN ADAMS CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 2 IN MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510844060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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