## **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No. 213-REC February, 2002

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0520844048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 11:53 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
of the County of Duge and State of 1111 woil , DO HEREBY
CERTIFY that a certain Document dated the 17-6 day of June 20 04, made by
Chris S- Condominim, to MOHAMED NEWARd Somia Gedomy, and recorded
as document No. Our 14150055 in Book at page in the office of
e Corder of Deeds of Cook County, in the State of Inimais is, with the
notes accompanying it, fully paid, satisfied, released and discharged.  Legal Description of premises:
LOT 1 (EXCEPT THAT PART LYING EAST OF ALINE 50 FEET WEST AND PARALLEL WIT THE EAST LINE OF SECTION 18, CONDEMNED FOR WIDENING OF NORTH ASHLAND AVENUE) IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
Permanent Real Estate Index Number(s): 141 8 2050 24 0000
Address(es) of premises: 4728 V. A Shland Chicago Il bobko is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witnesshand and seal thisday of 20 (SEAL)

## **UNOFFICIAL COPY**

STATE OF TILINOIS	<del></del> )
COUNTY OFCOOK	} ss.
ı, <del>\</del>	he Undersigned
a notary pu	blic in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	ZYSZI OF SODO OW
personally k	nown to me to be the same person whose name subscribed
he	going instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as
free and vol	untary act, for the uses and purposes therein set forth.
"OFFICIAL SEAL" Given und	der my hand and official seal, this 97 day of 12 20 0
Notary Public, State of Illinois My Commission Expires Nov. 5, 2008	John Vlack
Ox	Notary Public Notary Public Notary Public
(chric	Commission expires 1000 5 2001  Krzyszlo Scholew 732 N. Lincoln Adolison 16.6001
This instrument was prepared by	(Flame and Address)
w/ ' \ \ -	
Mail to	6 Andry
M HAMFD ASSA	8 2
19011110	
MOHAMED MASSA USUU N. HOYME A	ne. # 1 N Corts
Chicago Il bob	
5 5 2 00 0	$O_{\mathcal{K}_{\alpha}}$