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Doc#: 0520844074 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 12:39 PM Pg: 1 of 2

AMERICAN GENERAL FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage execu	uted by <u>larry n valen</u> '	<u>rine</u> , of the
City of CHICAGO County o	f <u>cook</u>	State of <u>IL</u> to
The state of the s		ES OF ILLINOIS, INC.
CHICAGO, IL 60	657-3111	
County COOK on A	MIGHST 15. 2003	securing the principal sum, of
0323142308 , in the Office of the COOK	<u> </u>	County, <u>ILLINOIS</u>
	has hereunto set its hand	by its properly authorized offices this
	<u></u>	077 HT 070 07 TV TV TV TV TV
		SERVICES OF ILLINOIS, INC.
Ry /	Morto flores	
	Branch Manag	ger and Attorney-in-Fact
STATE OF ILLINOIS	1	
COUNTY OF COOK) 33.	
the foregoing Release was this day produ MARCO FLORES	uced to me in said Cou Branch I	nty and State and acknowledged by Manager and Attorney-in-Fact, of said
		to be the act and deed o
AMERICAN GENERAL FINANCIAL SERVIC	ES OF ILLINOIS, INC	, and the act and deed o
MARCO FLORES	,Branch Manager and	1 Attorney-in-East
	,Dianon wanager and	Automoy-m-i iki.
IN WITNESS WHEREOF I have berein	 -	0,
IN WITNESS WHEREOF, I have hereum	to set my hand and seal th	is <u>24th</u> day of <u>June</u> , <u>2005</u>
IN WITNESS WHEREOF, I have hereum	to set my hand and seal th	0,
IN WITNESS WHEREOF, I have hereum	to set my hand and seal th	res: OCTOBER 8, 2008
IN WITNESS WHEREOF, I have hereum	to set my hand and seal th	is <u>24th</u> day of <u>June</u> , <u>2005</u>
	to set my hand and seal th My Commission expi	res: OCTOBER 8, 2008
This instrument was prepared by	My Commission expi	res: OCTOBER 8, 2008
	My Commission expi	res: OCTOBER 8, 2008 Coun's
	County, COOK, on A \$119,000,00 and duly recorded in Mor 0323142308 , in the Office of the COOK has been fully paid and satisfied, and same in IN WITNESS WHEREOF, the Undersigned 24th day of June, 2005. AMERICA By STATE OF ILLINOIS COUNTY OF COOK The undersigned, a Notary Public, in a the foregoing Release was this day production of the cook of th	County, COOK, on AUGUST 15, 2003, \$119,000.00 and duly recorded in Mortgage Book, Page 0323142308, in the Office of the COOK has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand 24th day of June, 2005. AMERICAN CENERAL FINANCIAL By

OFFICIAL SEAL ELIZABETH WILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10/08/08

pin # 13.33-423-013-0000

Ipages

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LEGAL DESCRIPTION

4 IN BLOCK
SOUTHEAST 1/4 C.
NGE 13, EAST OF THE
JUTH OF GRAND AVENUE.
HAINS THEREOF, IN COOK CC.

PIN# 13-33-423-013-0000