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05-03487

OFB# 32378069

AT 00306



Doc#: 0520844098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2005 04:19 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **SIB MORTGAGE CORP**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 750 ROUTE 202 S., SUITE 101, BRIDGEWATER, NJ 08807 does hereby grant, assign, transfer and convey, without recourse unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CDC MORTGAGE CAPITAL TRUST 2003-HE3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-HE3** (herein "Assignee"), whose address is without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **02/24/2003**, made and executed by Borrowers: **BILLY F. DAVIS, DOROTHY J. DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS** in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: **0030304490**

Original Lender: **HOME MORTGAGE, INC.**

Recording Date: **03/05/2003**

Original Loan Amount: **\$96,900.00**

Property Address: **2007 S 15TH AVE, BROADVIEW, IL 60155**

PIN: **15-15-418-002-0000**

in the Records of **COOK** County in the State of **ILLINOIS**

LEGAL DESC: LOT 44 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 43 IN BLOCK 10 IN WESTERN ADDITION A SUBDIVISION OF W1/2 OF THE SE1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Tracking No: 1000258666

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 06/10/2005.

SIB MORTGAGE CORP
750 ROUTE 202 S., SUITE 101, BRIDGEWATER, NJ 08807

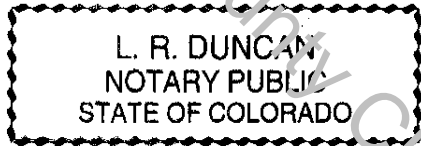
By: *Pam Cummings*
PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 06/10/2005, before me, the undersigned Notary Public in and for said State, personally appeared PAM CUMMINGS, VICE PRESIDENT of SIB MORTGAGE CORP, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized PAM CUMMINGS of SIB MORTGAGE CORP, whose address is 750 ROUTE 202 S, SUITE 101, BRIDGEWATER, NJ 08807, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

L. R. Duncan
Notary Public: L. R. DUNCAN
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

Property of Cook County Clerk's Office