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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0520844105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/27/2005 04:51 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into STEPHEN LEE MOY AND MABEL LEE MOY (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 21ST day of SEP, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0428047170, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT 'A'

UNIT 5 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWELVE OAKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22520778, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-105-038-1005

Address(es) of premises: 325-E NORTH OAK PARK AVENUE, OAK PARK, ILLINOIS 60302

Witness and and seal this 18TH day of JULY, 2005

Signatures of Susan H. Pennington V. President and Stan Bochnowski, Senior Vice President with (SEAL) markings.

This instrument was prepared by JOYCE B. WHALEY (NAME)

1055 WEST ROOSEVELT, CHGO, IL 60608 (ADDRESS)

UNOFFICIAL COPY

STATE OF COOK
County of COUNTY } SS.

I, Irene Bubniw, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN H. PENNINGTON

Personally known to me to be the VICE President of the LAKESIDE BANK

, a corporation, and STAN BOCJNOWSKI, personally

known to me to be the SENIOR V.P. Secretary of said corporation, and personally known to me to be the

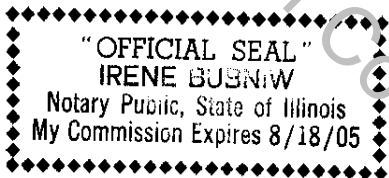
Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such VICE President and SENIOR V.P. Secretary, they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 26 day of July, 2005



Irene Bubniw
NOTARY
Commission Expires 8-18-05

MAIL TO:

ADDRESS OF PROPERTY:

TO

By Corporation

RELEASE DEED