



# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0520847296  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2005 02:20 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: MARGUERITE PIERCE

Recorded in Cook County, Illinois, on 06/02/03 as Instrument # 0315342089

Tax ID: 31-03-202-154

Date of mortgage: 05/19/03 Amount of mortgage: \$14090.00 Address: 2301 Windsor Ln Country Club Hills, IL 60478


SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/01/2005

CHASE HOME FINANCE LLC

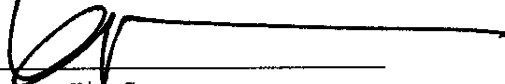
SBM CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Shannon Blum  
Vice President

State of California

County of Santa Clara

On 07/01/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1553494 Investor LN# 15962939 P.I.F.: 06/21/05

FINAL RECON.IL 90864 Y27 1 07/01/05 03:17:46 12-031 IL Cook 1156:36 2



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p-2  
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Loan Number: 1553494

Stco Code: 12-031

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 THAT PART OF PARCEL 30 IN RESUBDIVISION OF PART OF PROVINCETOWN  
 HOMES UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 THROUGH  
 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A  
 SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF  
 PARCEL 30; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 30, 29.30  
 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL  
 EXTENDED SOUTH; THENCE NORTH AT RIGHT ANGLES TO THE LAST  
 DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A  
 PARTY WALL, 38.30 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE  
 EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE  
 CENTER LINE OF A PARTY WALL, 11.24 FEET TO THE CENTER LINE OF A  
 PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED  
 COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION  
 THEREOF 24.70 FEET TO A POINT IN THE NORTH LINE OF SAID PARCEL  
 30; THENCE WEST ALONG THE NORTH LINE OF PARCEL 30, 40.54 FEET TO  
 THE NORTHWEST CORNER OF SAID PARCEL 30; THENCE SOUTH ALONG THE  
 WEST LINE OF PARCEL 30, 63 FEET TO THE PLACE OF BEGINNING.  
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Cook County Clerk's Office