

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

HANH M DUONG

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0520848142 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 07/27/2005 01:04 PM Pg: 1 of 1

Loan#: 0057426751

KIS# 364936



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb to authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA PIKE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 12, 2004

Recorded on: APRIL 16, 2004 as Instrument No. 041(71.202 in Book No. --- at Page No. ---

Property Address: 6436 S MAPLEWOOD, CHICAGO, II 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-24-212-033

Legal Description: LOT 13 IN BLOCK 13 IN COBE AND MCKIN ON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JTHORIZED, HAS DULY EXECUTED THE OFFIC FOREGOING INSTRUMENT ON JUNE 24, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On JUNE 24, 2005, before me, JENNIFER MUNROE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009