**UNOFFICIAL C** 

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

0520848126

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2005 01:04 PM Pg: 1 of 1

Loan#: 0096213707

KL 3#: 362553



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does screby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSEMARY TOWNSEND

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP

Mortgage Dated: OCTOBER 13, 2004

Recorded on: NOVEMBER 05, 2004 as Instrument No. 1421049029 in Book No. --- at Page No. ---

Property Address: 8117 SOUTH DREXEL AVENUE, Ch. CAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-35-116-004

Legal Description: THE NORTH 4.34 FEET OF LOT 39, ALL CT LOT 40 AND THE SOUTH 1/3 OF LOT 41, IN BLOCK 132 IN CORNELL, A SUBDIVISION IN SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLPHOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULL AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 29, 2005

TOWN AND COUNTRY CREDIT CORP

RUBEN L. VELIZ, JR., ASSISTANT

State of

County of

**CALIFORNIA** 

**ORANGE** 

} ss.

PRESIDENT

CASOMINE. On JUNE 29, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009