

UNOFFICIAL COPY

07/27/2005

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

(Signature)
(Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

(Signature)
(Seal)

PARALEE KNIGHT Witness

(Signature)
(Seal)

IVY AMARH Witness

(Signature)
(Seal)

NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

WITNESS hand and seal on this 2 day of June 2005.

SEE ATTACHED LEGAL DESCRIPTION.

501 N CLINTON CHICAGO, IL 60610

Tax ID 17091121061147, 17091121061421

as Book . Page . Document No. 0327444175, to the premises there n described, situated in the County of COOK, as follows to wit:
or by a certain MORTGAGE, bearing the date 09/23/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through

GIFFEN///

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TRACY L

STATE OF ILLINOIS

Release of Mortgage

Doc#: 0520849027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2005 10:44 AM Pg: 1 of 3



0520849027

NAME & ADDRESS OF PREPARER:
Deepak Krishnamoorti
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

see address below

MAIL TO: _____
Loan number 7079757378

Property of Cook County Clerk's Office

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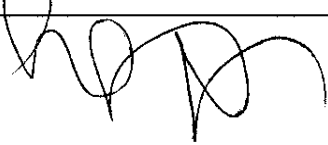
Property of Cook County Clerk's Office

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

(Seal)

ANTOINETTE SCHUKAY
Notary Public



corporation by it and by them voluntarily executed.

On this day June 2, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

COUNTY OF BURLINGTON

STATE OF NEW JERSEY

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PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AFORESAID, AS SET FORTH IN THE DECLARATION OF BASEMENTS,
RESTRICTIONS, BASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEBOWNERS
ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99574088.

PARCEL 1: UNIT 1902 AND PARKING SPACE P-219 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KINZIE PARK
TOWER CONDOMINIUM AS DELINEATED AND DERIVED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 00960340, AS AMENDED FROM TIME TO TIME,
IN EAST ½ OF TEN NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

501 NORTH CLINTON, UNIT 1902, CHICAGO, IL 60610
PIN #: 17-09-112-106-1317 and 17-09-112-106-1102

LEGAL DESCRIPTION

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