UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

0520850064

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/27/2005 02:35 PM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0059647271

KL54: 361561



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby sufficient and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SLAVKO MOJSILOVIC, STNGLE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 21, 2004

Recorded on: JUNE 28, 2004 as Instrument No. 041804513 in Book No. --- at Page No. --

Property Address: 4612 HAWTHORNE AVE, LYONS, II 60534-0000

County of COOK, State of ILLINOIS

PIN# 18-02-421-026-0000; 18-02-415-020-0000

Legal Description: LOT 10 IN BLOCK 2 IN CEPEK'S LAWNDALE AVENUE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIF 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Copy Office FOREGOING INSTRUMENT ON JUNE 24, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

CALIFORNIA

LOS ANGELES

On JUNE 24, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICEN RESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007