## **UNOFFICIAL COP**

## **CERTIFICATE OF RELEASE**

Date: 06/30/05

Doc#: 0520853036

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/27/2005 07:51 AM Pg: 1 of 2

Order Number: 1301

001705354

GIT

1. Name of mortgagor(s): PETER R. ANDERSON & CHRISTINE E PACCIONE AND ELSON

2. Name of original mortg, ge

REGENCY SAVINGS BANK

3. Name of mortgage servicer (if any): REGENCY SAVINGS BANK

4. Mortgage recording: Vol.: Page:

Document No.: 0010433888 €

Clary's Office

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si cces sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of joining titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-30-402-050-0000

Common Address: 2770 NORTH WOLCOTT

**UNIT F** 

CHICAGO, IL 60614

Legal Description:

SEE ATTACHED LEGAL

Prefund by & Muilto Greater Illinois Title Company

By: Tamara Steinkamp

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of
This Instrument was acknowledged before me on 6/30/05 by T. Steint comp as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Tamara Steinkamp Return to:

GCERTREL

CHICAGO, IL 60614

DEBORAH M. IMUNDO Notary Public, State of Illinois My Commission Expires 08/27/07 

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## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

## Legal Description:

PARCEL 1: THAT PART OF LOTS 49, 50, 51, 52 AND 53 (EXCEPT THAT PART LYING SOUTH OF A LINE RUNNING EAST-WEST DRAWN FROM A POINT ON THE EAST LINE OF LOT 49, 19.89 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 49, TO A POINT ON THE WEST LINE OF LOT 49, 20.02 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING NORTH OF A LINE DRAWN RUNNING EAST-WEST DRAWN FROM A POINT ON THE EAST LINE OF LOT 51, 57.39 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 51, 57.50 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, AFORESAID, 32.58 FEET WEST AND 32.39 FEET WEST, RESPECTIVELY, OF THE EAST LINES OF LOTS 49 TO 53 AFORESAID) IN BLOCK 2 IN MANUFACTURER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00394354 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.