UNOFFICIAL COPY

PREPARED BY:

(800)-669-4268 Pleshette Davis-Moore Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400

Schaumburg, IL 60173

AFTER RECOPDING FORWARD TO

Dovenmuenic Mortgage Inc 1501 Woodfield Rd. #400

Schaumburg, IL 50/73

4010010272

Lender ld:

Doc#: 0520853183

Eugene "Gene" Moore Fee: \$28.50

Date: 07/27/2005 01:16 PM Pg: 1 of 3

Cook County Recorder of Deeds

0\$44

Dovenmuehle Mortgage . n.c

SATISFACTION

KNOWN ALL MEN BY THESE PLESENES that WACHOVIA BANK, M.A.

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideraby thereof, does hereby cancel and discharge said mortasas.

Original Mortgagor: INKANG CHO, MARKIED TO LIND BRAATEN

Original Mortgagee: MIDAMERICA BANK, FSF

Dated: 11/04/2004 and Recorded 12/10/2001 as Document No. 0434519027 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No.: 09-25-306-051-0000

Property Address: 7645 W HOWARD

CHICAGO, IL 60631

DE CLOTH IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

WACHOVIA BANK, N.A.

On June 21, 2005

William B. Corcoran Vice President

0520853183 Page: 2 of 3

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on boos, before me, Roberta A. Wright, a Notary Public in and for the County of Cook, State of Illinois, personally appeared William B. Corcoran Vice President of WACHOVIA BANK, N.A.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumers and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity/upon behalf of which the person(s) acted, executed the instrument.

| OFFICIAL SEAL | ROBERTA A WRIGHT

Roberta A. Wright Notary Expires 01/23/2009

ROBERTA A WRIGHT NOTARY PUBLIC - STATE OF ILLINOIS Or Coot County Clark's Office MY COMMISSION EXPIRES:04/23/09

OWNERS GROVE, IL 60 15-1

4010010272 PAID IN FULL

Doc#: 0434519027

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 12/10/2004 09:16 AM Pg: 1 of 7

THIS IS A PURCHASE SECOND.

EQUITY CASH LINE MORTGAGE

746771783

THIS MORTGAGE is made this

4th

day of November, 2004 , between the Mortgagor,

INKANG CHO MARRIED TO LINDA BRAATEN

(herein "Borrower"), and the Mortgagee, MidAmerica Bank. Fsb., (he ein "Lender") a corporation organized and existing under the laws of the United States of America,

whose address is 2650 WARRENVILLE ROAD. SUITE 500, DOWNERS GROVE, IL 60515-1721

WHEREAS, Borrower is inaebted to Lender in the principal sum of U.S. \$ 37,000.00 , which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indepted less, if not sooner paid, due and payable on November 1st, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accords to be equite to protect the security of this Mostows, and the postermance of or borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the

bllowing described property located in the County of tate of Illinois:

THE WEST 10 FEET OF LOT 3 AND ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN BLOCK 40 IN HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SULDIVISION OF LOTS "A" AND "F" (EXCEPT THAT PORTION OF LOTS "A" AND "F" HERETOFORE DEDICATED FOR STREET) IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCO. DING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1922 AS DOCUMENT NO. 7645881, I'M COOK COUNTY, ILLINOIS.

which has the address of

7645 W HOWARD.

Chicago [Street]

Illinois

60631

(herein "Property Address");

[ZIP Code]

L Equity Cash Line Mortgage-FNMA FHLMC Uniform Instrumen

01/04 Page 1 of 5 W487001

[City]